

BILL CLINTON SCHOOL

(Affiliated to Central Board of Secondary Education, Delhi) (Ramrati Education Complex)

RAMPUR MANIHARAN, SAHARANPUR-247451

TRANSFER CERTIFICATE

| | Affiliation No.: 213192 | 8 | | School (| Code: 81790 |
|---|------------------------------|--------------------------------|---------------------------|------------------------------|---|
| | Book No. : | 2 Sr. No. | 564 | Admission No | 1806 / |
| 1 | . Name of the Student | HEMAN | ITIKA | | |
| 2 | . Mother's Name | KAMLE | SH DEVI | .,,,,,,, | |
| 3 | . Father's/Guardian's Na | me NETRA | PAL SINGH | | |
| 4 | | ian Era) according to Adm | | | |
| | (in figures) | 5-01-2005 | in words) Tarant | I five January | two thousand f |
| 5. | Proof for Date of Birth | submitted at the time of a | dmission | | |
| 6. | Nationality | INDIAN | | | |
| 7. | | | | OBC - OBC | |
| 8. | Date of first admission i | in the School with class : | 24-03-20 | 18 (IX Class | n) |
| 9. | Class in which the pupil | l last studied (in figure) | / 2(in v | vords) twelve | |
| 10 | . School / Board Annual I | Examination last taken wi | th result : CBSE | Board (class) | XII - Passod |
| | . Whether failed, if so one | | | | |
| 12 | Subject Studied 1. | English | 2 Physics | er science | try |
| | 4. | Biology | 5 Comput | er science. | , |
| 3. | Whether qualified for pro | omotion to the higher clas | is: -xes - | | |
| | If so, to which class (in f | īg.) (i | n words) | | ••••• |
| 4. | Total No. of working day | s in the academic session | n: 25-2 | | ••••• |
| 5. | Total No. of presence in | the academic session : | 250 | | |
| 6. | Month upto which the pu | ipil has paid school dues | Tell mo | nch 2022 | |
| 7. | Any fee concession avai | led of, if so, the nature of | such concession | | |
| 3. | Whether NCC Cadet / Bo | ny Scout / Girl Guido (dot | raila may ba airea | | |
|). | Whether school is under | Govt. / Minority / Indeper | ndent Category | Independent | Category |
| | Games played on extra o | curricular activities in which | ch the pupil usually took | part (mention achievement le | evel therein) |
| | | | | 021_ | ••••••••••••••••••••••••••••••••••••••• |
| Date of application for certificate: 29-09-2022 Date of which pupils name was struck off the rolls of the school: 22-07-2022 | | | | | |
| I | Date of issue of certificate | e : | 78-0 | 9-2022 | |
| | | | | 10.00 | |
| h | ereby declare that the | ahove information in | aluding Name of C | | |

I hereby declare that the above information including Name of Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date 2 9-09-202 2

20

PRINCIPAL
BILL CLINTON SCHOOL
Gignatic Education Principal
Rampur Maniharan,
Saharanpur (U.P.)